

HAMBURG CITY COUNCIL MEETING AGENDA

APRIL 28, 2009

- 7:00. Call City Council Meeting to Order @ 7:00 PM**
 - Pledge of Allegiance
 - Miscellaneous Business (Public Comments)
 - Agenda Review (Added Items) and Adoption
 - Old City Business (Memo)

- 7:05. Fire Department Report**
 - 2009 FEMA Grant Application – Allow Chief Droege to Apply
 - New Fire Department Members – Add Colton Kroells
 - Joint Powers Agreements – Article in LMC Magazine

- 7:15. Abdo, Eick & Meyers**
 - 2008 Financial Report

- 7:30. To The Home Internet – Shawn Sprengeler**
 - Internet Service for City of Hamburg

- 7:40. City Resident Chris Lund**
 - Request to Advertise Blog Site on Cities Electronic Sign

- 7:50. Parkside Tavern**
 - Request for 3.2 Liquor License & Park Rental for May 2nd, 2009

- 8:00. Dennis' Report (Public Works & Utilities)**
 - Project List (Added Items)
 - Estimates for Sidewalk Replacement
 - Railroad Street (Maria Ave to Sophia Ave)
 - Estimates for Seal Coating
 - CC/Fire Hall/WTP Parking Lot & Donald Avenue
 - Lois Willemsen's Water Meter Test Results
 - Midwest Testing Bill for Test – \$40.66
 - NYA Water Tower
 - Annual Preventive Maintenance – Emergency Generator
 - General Maintenance Schedules

- 8:20. Deputy Clerk Report**
 - Deputy Clerk Block
 - Delinquent Utility Bills Report
 - Parking Requirements – Residential Property
 - Request for Time-off (April 29th & 30th & May 1st)

- 8:25. City Clerk/Treasurer Report**
 - I/I Abatement Program
 - PFA Funding Application - \$2,500 Fee (S.E.H.)
 - Neighborhood Meeting – Set Date

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- **Carver County Base Fiber Optic Ring**
 - **Approve Fiber Optic Ring Route**
 - **Submission of Additions to Ring via Laterals Based upon Funding from Stimulus Funds**
- **Tenant User Liability Insurance Program (TULIP) – LMCIT**
- **Close 125th Anniversary Checking Account**
 - **Council Member to sit on Electronic Sign Committee**
 - **May 12th Meeting @ 6:30 PM**
- **Community Center Rentals – Alcohol Use**
- **City Savings for 2009 Payroll**
- **Brush Pile Site Dates – Sign Up Sheet**
- **Informational Items**
 - **Liquor License Seminar – May 12th 1:00 PM to 3:30 PM**
 - **South St. Paul Steel Supply Company – State Contract**

8:45. City Council Reports

- **Councilmember Mueller Report (Sewer & Water)**
- **Councilmember Cummiskey Report (Streets)**
- **Councilmember Trebesch Report (Buildings)**
- **Councilmember Barnes Report (Parks)**
- **Mayor Malz Report**

9:00. Approve Added Claims for April 2009

9:05. Adjourn Meeting