

HAMBURG CITY COUNCIL MEETING AGENDA

MAY 11, 2010

7:00. Call City Council Meeting to Order @ 7:00 PM

- Pledge of Allegiance
- Miscellaneous Business (Public Comments)
- Agenda Review (Added Items) and Adoption
- Approve Minutes for March 9, 2010 & March 23, 2010
- Review Claims List for May
- Old City Business (Memo)

7:10. Fire Department Report

- FEMA Grants/US Fish & Wildlife Grant/DNR Grant
- Amended By-Laws of the Hamburg Firefighters Relief Association
- Regional Grant for Pagers
- Background Checks for Fire Fighters
- Pump Test (Repairs)
- New Fire Department Member
- Training

7:25. Dennis' Report (Public Works & Utilities)

- Community Hall Ramp Canopy Repairs (Estimates)
- Estimates for Sidewalk Replacement (Parkside Tavern)
- Estimates for Seal Coating (Donald Avenue)
- Crack Sealing (City Streets)
- Part-time Seasonal Help
- Lift Station Repairs (Replace Brackets for Pumps)
- Water Wells Usage – Water Consumption for 2010
- Picnic Tables (Paint)
- Storm Sewer Repair (City Shop)
- Project List (Added Items)

7:55. Deputy Clerk Report

- Delinquent Utility Bills Report
- Bonding for Deputy Clerk
- Washington Lakers 4H Club
 - Plant Flowers at Community Center

8:10. City Clerk/Treasurer Report

- I/I Abatement Program (Sanitary Sewer/Storm Water Improvements)
 - Easements for Project
 - 2011 Intended Use Plan Deadline (June 4, 2010 Deadline)
 - Funding for Storm Water Improvements
- Federal Election Assistance for Individuals with Disabilities Grant
- Tonka Granite Company, LLC
 - Draft Site Plan for 411 Maria Avenue
 - WAC/SAC Fees

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- **Hamburg Lions Club**
 - **Adding 3 Ceiling Fans in Lions Shelter (Park)**
- **Painting of Street Light Poles (Xcel Energy)**
- **New Desktop Computer & Router**
- **Parkside Tavern Noise Complaint (May 1, 2010)**
- **Public Hearing (Ordinance #137) – Amend Side Yard Setbacks**
 - **May 25, 2010 @ 6:55 PM**
- **Informational Items**
 - **Representative Paul Kohls (Not seeking reelection)**
 - **Carver County Dangerous & Potentially Dangerous Dog Ord.**
 - **Carver County Water Management Plan Open House (May 13th)**
 - **League of MN Cities Board of Directors Vacancies**

8:40. City Council Reports

- **Councilmember Mueller Report (Sewer & Water)**
- **Councilmember Cummiskey Report (Streets)**
 - **Handicap Bathroom for Hall**
- **Councilmember Trebesch Report (Buildings)**
- **Councilmember Barnes Report (Parks)**
- **Mayor Malz Report**

8:55. Approve Added Claims for April 2010

9:00. Adjourn Meeting